

## **INGAWANIS ADVENTURE BASE**



## 2026 CAMP STAFF APPLICATION

| Full Name:                            | Name:                     |                       | Phone:       |                         |                |  |
|---------------------------------------|---------------------------|-----------------------|--------------|-------------------------|----------------|--|
| Address: City, State, Zip:            |                           |                       |              |                         |                |  |
|                                       |                           |                       |              |                         |                |  |
| EDUCATION/ACTIVITIES:                 |                           |                       |              |                         |                |  |
| School: Favorite Subjects:            |                           |                       |              |                         |                |  |
| Other activities you are involved in: |                           |                       |              |                         |                |  |
| Your age as of June 1, 2025:          | _ Under 16                | 16-17                 |              | 18-20                   | 21+            |  |
| SCOUTING EXPERIENCE:                  |                           |                       |              |                         |                |  |
| Troop: District                       | District: Council:        |                       |              |                         |                |  |
| Current/Highest Rank earned:          |                           |                       |              |                         |                |  |
| Current Scout Position:               |                           |                       |              |                         |                |  |
| Years in Scouting:                    | _Years on St              | aff including this ye | ear:         |                         |                |  |
| Other Awards Earned (Order of the     | Arrow, NOVA               | , Etc.)               |              |                         |                |  |
| POSITIONS: Indicate your first,       | second, and               | third choice of po    | ositions. (N | /linimum age            | for each posi- |  |
| tion is in parenthesis some excep     | •                         |                       | -            |                         | -              |  |
| Camp Director (21)                    |                           |                       |              | _ Assistant Ranger (18) |                |  |
| Camp Cook (21)                        |                           |                       |              | Health Office           | ` ,            |  |
| Trading Post Manager (21)             |                           |                       |              | Chaplain (18            | ,              |  |
| Aquatics Director (21)                |                           |                       |              | Waterfront D            | irector (21)   |  |
| COPE/Climbing Director (21)           | · -                       | _                     | ` '          | A 1 5'                  | (40)           |  |
| <del></del> , , ,                     | Range Safety Officer (21) |                       |              | Archery Direc           | ctor (18)      |  |
| Ecology Director (18)                 |                           |                       |              |                         |                |  |
| STEM Director (18)                    |                           |                       | 4.0          |                         |                |  |
| Outdoor Skills Director (18)          |                           |                       |              |                         |                |  |
| Program Staff (16)                    | Couns                     | elor in Training (14  | -15)         |                         |                |  |
| SBSA ONLY                             |                           |                       |              |                         |                |  |
| TtFC Coordinator (18)                 |                           |                       |              | OA Coordina             | tor            |  |
| Handicraft Instructor (16)            | Skilled                   | Trades Instructor (   | (16)         |                         |                |  |

| Please describe your qualifications for positions desired and why you want to work at Ingawanis:   |  |   |   |  |  |  |  |
|--|--|---|---|--|--|--|--|
|  |  |   |   |  |  |  |  |
|  |  |   |   |  |  |  |  |
|  |  |   |   |  |  |  |  |
|  |  |   |   |  |  |  |  |
|  |  |   |   |  |  |  |  |
| REFERENCES   |  |   |   |  |  |  |  |
| NAME   | ADD  | RESS  |   | PHONE  |  |  |  |
|  |  |   |   |  |  |  |  |
| (  | CHECK MEI  | RIT BADGES  | S/AWARDS EARNI  | <b>≣D</b>  |  |  |  |
| ECOLOGY & CONSERVATION   | HANDICRAFT   | -   | AQUATICS  | SCOUT SKILLS   |  |  |  |
| Astronomy  | Basketry   |   | Swimming  | Camping  |  |  |  |
| Environmental Science  | Leatherwo  | ork   | Lifesaving  | Cooking  |  |  |  |
| Fish & Wildlife Mgt.   | Woodcarv   | ring  | Rowing  | Pioneering   |  |  |  |
| Soil & Water Conservation  | Art  |   | Canoeing  | Orienteering   |  |  |  |
| Fishing  | Space Ex   | ploration   | Mile Swim   | Hiking   |  |  |  |
| Forestry   | Indian Lore  |   | Boardsailing  | Wilderness Survival  |  |  |  |
| Mammal Study   | Sculpture  |   | Snorkeling  | Backpacking  |  |  |  |
| Nature   | Finger Printing  |   | Kayaking  | Geocaching   |  |  |  |
| Insect Study   |  |   |   | First Aid  |  |  |  |
| Reptile Study  | SKILLED TRADES   |   | FIELD SPORTS  | Emergency Prep   |  |  |  |
| Weather  | Automotive Maintenance   |   | Rifle Shooting  |  |  |  |  |
| Plant Science  | Farm Mechanics   |   | Shotgun Shooting  | OTHER  |  |  |  |
| Geology  | Welding  |   | Archery   | Climbing   |  |  |  |
| Bird Study   | Metalwork  |   | Fishing   | Low COPE   |  |  |  |
|  | Plumbing   |   | Fly Fishing   | High COPE  |  |  |  |
| SKILLS AND RELEVA  | NT TRAININ   | IG  |   |  |  |  |  |
| YPT F  | First Aid  | CPR   | BSA or Red Cross  | Lifeguard  |  |  |  |
| COPE Instructor E  | BALOO  | IOLS  | Woodbadge   | JLT/NYLT   |  |  |  |
| <br>National Camp School D   |  | ection:   |   | <del></del>  |  |  |  |
| <br>Do you play instruments?   |  |   |   |  |  |  |  |
| Other skills/training:   |  |   |   |  |  |  |  |
| Applicants are not required to give any inf of Scouting, camp staff members are requirely, in the exercise of its constitutional rinterfere with its mission of reinforcing the to race, color, religion, sex, sexual oriental the person's ability to perform the job ass | formation on this forn<br>ired to accept the Bo<br>ight to bring the valu<br>e values of the Scout<br>tion, national origin, a | n that is prohibited by<br>y Scouts of America's l<br>es of Scouting to its yo<br>Oath and the Scout La | federal, state or local law. Becaus<br>Declaration of Religious Principle, t<br>uth members, the Boy Scouts of A<br>w in young people. Applicants for | the Scout Oath and the Scout Law. Accord<br>merica will not employ anyone who woul<br>camp staff are considered without regard |  |  |  |
| Applicant Signature  |  |   | Date  |  |  |  |  |